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In re U.S. Patent Application of)
HIGUCHI) Art Unit 3721
Application Number: 10/796,339) Examiner) Huynh, Louis K.
Filed: March 10, 2004)
For: DISTRIBUTION SYSTEM OF PET BOTTLE FOR DRINKING WATER AND BEVERAGE)
Attorney Docket No. TESJ.0067)
Honorable Assistant Commissioner	
for Patents Washington D.C. 20231	

Washington, D.C. 20231

COVER LETTER

Sir:

The fee for submission of claims is calculated as shown below: [x]

For	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	3	1	-XX (Over 20)	x \$50	0
Independent Claims	1	1	-XX (Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). X ½					
	TOTAL		0.00		

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

x Response to Office Action	[] Petition for Extension of Time
(with Claim Amendments)	[] Terminal Disclaimer
Substitute Specification	[] Letter to Draftsperson
Preliminary Amendment	[] Assignment
Information Disclosure Statement	[] Other

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[]	Please charge my Deposit Account Number in the amount of to cover the fees fo A duplicate copy of this paper is enclosed.
[]	A check in the amount of \$0.00 to cover the fee is enclosed.
[x]	The Commissioner is hereby authorized to charge any additional fees associated with thi communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to Deposit Account Number 08-1480 .
	Respectfully submitted,
	Stanley P. Fisher Registration Number 24,344 Juan Carlos A Marquez Registration No. 34,072

REED SMITH LLP

3110 Fairview Park Drive Suite 1400 Falls Church, Virginia 22042 (703) 641-4200 August 3, 2005

In re U.S. Patent Application of)	
HIGUCHI)	Art Unit 3721
Application Number: 10/796,339)	Examiner
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Honorable Assistant Commissioner for Patents
Washington, D.C. 20231

RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

This is in response to the office action dated May 4, 2005, in the above identified application, to which the period for response will expire on August 4, 2005. Please amend the above identified application as follows: